



Cabinet Agenda

Wyre Borough Council
Date of Publication: 28 August 2018
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**Cabinet meeting on Wednesday, 5 September 2018 at 5.00 pm
in the Council Chamber, Civic Centre, Poulton-Le-Fylde**

1. Apologies for absence

2. Declarations of interest

Members will disclose any pecuniary and any other significant interests they may have in relation to the matters to be considered at this meeting.

3. Confirmation of minutes

(Pages 1 - 4)

To confirm as a correct record the minutes of the previous meeting of Cabinet.

4. Public questions

To receive and respond to any questions from members of the public.

Public questions can be delivered in writing to Democratic Services or sent by email to: publicquestions@wyre.gov.uk. Public questions for this meeting must be received by noon on Thursday 30 August 2018. Questioners should provide their name and address and indicate to which Cabinet member the question is to be directed.

The total period of time allocated for public questions will not normally exceed 30 minutes.

5. Environmental Enforcement Services Specialist - Pilot

(Pages 5 - 12)

Report of the Street Scene, Parks and Open Spaces Portfolio Holder and Service Director People and Places.

6. Local Government Ombudsman Annual Review Letter 2017/18

(Pages 13 - 20)

Report of the Leader of the Council and Service Director Performance and Innovation.

- 7. Localisation of Council Tax Support** (Pages 21 - 30)
- Report of the Resources Portfolio Holder and the Service Director People and Places.
- 8. MyHomeChoiceFyldeCoast task group - final report** (Pages 31 - 50)
- Report of the Chairman of the MyHomeChoice Task Group (Cllr Ballard) and the Service Director Performance and Innovation.
- 9. My Home Choice Fylde Coast Partnership Agreement** (Pages 51 - 142)
- Report of the Neighbourhood Services and Community Safety Portfolio Holder and the Service Director Health and Wellbeing.
- 10. Wyre Local Plan (2011 - 2031) - Council Response to the Inspector's Post Hearing Advice** (Pages 143 - 160)
- Report of the Planning and Economic Development Portfolio Holder and the Chief Executive.
- 11. Guidance on the Preparation of Masterplans** (Pages 161 - 174)
- Report of the Planning and Economic Development Portfolio Holder and the Chief Executive.